



**ALSIP CHAMBER OF COMMERCE**  
**11th ANNUAL**  
**COMMUNITY EXPO**

**SATURDAY, MARCH 2, 2013**  
**9:30 A.M. TO 3:30 PM**

**PRAIRIE JR HIGH SCHOOL**  
**119TH & KOSTNER-ALSIP**

Promote your Company or Organization's products/services to other area businesses & residents.

Space fee includes an 8' table with two chairs. Electricity available for a \$5.00 additional charge. Complete set-up information will be mailed the last week in February

**BOOTH ONLY**

Alsip Chamber Members \$ **90.00**  
 Non-Members **\$115.00**

**AD AND BOOTH PACKAGES (AD SIZES ON BACK)**

Expo Booth and Full Page Ad \$280.00  
 Expo Booth and 1/2 Page Ad \$215.00  
 Expo Booth and 1/4 Page Ad \$170.00

**Please return completed application by February 1, 2013 to the address below**

**BOOTH ONLY**

COMPANY NAME \_\_\_\_\_ CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

E MAIL \_\_\_\_\_ PHONE \_\_\_\_\_ AMOUNT ENCLOSED \$ \_\_\_\_\_

TYPE OF PRODUCT OR SERVICE OFFERED \_\_\_\_\_

\_\_\_\_\_ Please indicate if you need electricity (limited number of electric spaces & include \$5.00 in registration fee.

**BOOTH/AD PACKAGES**

**Return by 2-1-13**

COMPANY NAME \_\_\_\_\_ CONTACT \_\_\_\_\_

PHONE \_\_\_\_\_ E MAIL \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TYPE OF PRODUCT OR SERVICE PROVIDED \_\_\_\_\_

Please indicate if you need electricity (limited number of electric spaces add \$5.00 to your registration fee.

Credit Card Processing fee of \$1.00 will apply.

\_\_\_\_\_ Expo Booth and Full Page Ad - \$285.00 (\$20.00 Savings)

\_\_\_\_\_ Expo Booth and 1/2 Page Ad - \$220.00 (\$15.00 Savings)

\_\_\_\_\_ Expo Booth and 1/4 Page Ad - \$175.00 (\$10.00 Savings)

\_\_\_\_\_ Electricity, add \$5.00

\_\_\_\_\_ **I will donate an item for a door prize**



Check Enclosed \_\_\_\_\_

Please Invoice \_\_\_\_\_

Credit Card info:

Account # \_\_\_\_\_

Expiration Date \_\_\_\_\_