



ALSIP CHAMBER OF COMMERCE

12h ANNUAL COMMUNITY EXPO

SATURDAY, MARCH 1, 2014
9:30 A.M. TO 3:30 PM

PRAIRIE JR HIGH SCHOOL
119TH & KOSTNER-ALSIP

Promote your Company or Organization's products/services to other area businesses & residents.

Space fee includes an 8' table with two chairs. Electricity available for a \$5.00 additional charge. Complete set-up information will be mailed the last week in February

BOOTH ONLY

Alsip Chamber Members **\$ 90.00**
Non-Members **\$115.00**

AD AND BOOTH PACKAGES (AD SIZES ON BACK)

Expo Booth and Full Page Ad \$280.00
Expo Booth and 1/2 Page Ad \$215.00
Expo Booth and 1/4 Page Ad \$170.00

Please return completed application by February 1, 2014 to the address below

BOOTH ONLY

COMPANY NAME _____ CONTACT _____

ADDRESS _____ CITY _____ ZIP _____

E MAIL _____ PHONE _____ AMOUNT ENCLOSED \$ _____

TYPE OF PRODUCT OR SERVICE OFFERED _____

____ Please indicate if you need electricity (limited number of electric spaces & include \$5.00 in registration fee.

BOOTH/AD PACKAGES

Return by 2-1-14

COMPANY NAME _____ CONTACT _____

PHONE _____ E MAIL _____ ADDRESS _____

CITY _____ STATE _____ ZIP _____

TYPE OF PRODUCT OR SERVICE PROVIDED _____

Please indicate if you need electricity (limited number of electric spaces add \$5.00 to your registration fee.

Credit Card Processing fee of \$1.00 will apply.

____ Expo Booth and Full Page Ad - \$285.00 (\$20.00 Savings)

____ Expo Booth and 1/2 Page Ad - \$220.00 (\$15.00 Savings)

____ Expo Booth and 1/4 Page Ad - \$175.00 (\$10.00 Savings)

____ Electricity, add \$5.00

____ **I will donate an item for a door prize**



Check Enclosed _____

Please Invoice _____

Credit Card info:

Account # _____

Expiration Date _____